

Committee and Date
Communities Overview
Committee

26 November 2018

10.00 am

#### **EMERGENCY PLANNING**

## 1.0 Summary

The Committee has agreed Emergency Planning as the agenda item for its November meeting.

A briefing from the Emergency Planning Manager is attached and a presentation will be made at the meeting.

# List of Background Papers (This MUST be completed for all reports, but does not include items containing exempt or confidential information)

None

#### **Human Rights Act Appraisal**

The recommendations contained in this report are compatible with the provisions of the Human Rights act 1998

#### **Environmental Appraisal**

There are no environmental issues relating to this report.

#### **Risk Management Appraisal**

There are no risks associated with this report.

### **Community / Consultations Appraisal**

Cabinet Members Councillor Lee Chapman

Local Members All

Appendices None